NORMANTON TOWN COUNCIL

Mrs Donna Johnston FdA, FSLCC **Town Clerk & RFO**

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To all members of Normanton Town Our ref: DJ/hs

Council Date: 31 October 2022

Please Reply to: Donna

Dear Councillor,

You are hereby summoned to attend an **ORDINARY MEETING OF NORMANTON TOWN COUNCIL** which is to be held on **Tuesday 8**th **November 2022** at **Normanton Town Hall, High Street, Normanton, WF6 2DZ** at **6.30pm**.

IF YOU ARE UNABLE TO ATTEND, PLEASE SUBMIT YOUR APOLOGIES AND REASONS TO THE TOWN CLERK PRIOR TO THE MEETING.

Yours sincerely

Mrs Donna Johnston FdA, FSLCC

Town Clerk & RFO.

Meeting of Normanton Town Council

Tuesday 8th November 2022 at 6.30pm at Normanton Town Hall **AGENDA**

| 072. | Mayors Announcements | |
|------|--|--|
| | To receive any announcements that the Mayor may wish | |
| | to make (for information only). | |
| | The Mayors Chaplain will lead the Council in prayers. | |
| 073. | Apologies for Absence | |
| | To receive apologies for absence. | |
| 074. | Declarations of Interest | |
| | To receive any declarations of interest not already | |
| | declared under the Council's Code of Conduct or members Register of Disclosable Pecuniary Interests. | |
| | members Register of Disclosable Feculiary interests. | |
| 075. | Members of the Public | |
| | The Mayor will explain the rules for public participation, | |
| | a copy of which will be circulated to all members of the | |
| | public present. | |
| | To receive questions and comments from members of | |
| | the public. | |
| | It should be noted that the Council is not required to | |
| | provide an answer to questions raised at the meeting and | |
| | responses may be communicated in writing at a later | |
| | stage. | |
| | Session limited to a maximum of 3 minutes per person | |
| | and 15 minutes overall. | |
| 076. | Guest Speaker(s) | |
| 070. | WASPI | |
| | To receive a presentation from Castleford and Yorkshire | |
| | WASPI (Women Against State Pension Injustice) | |
| | | |
| | | |
| | | |

| 077. | Minutes | |
|------|---|-----------|
| 077. | Meeting of Council | ENC A |
| | | ENC A |
| | To receive and sign the minutes of a meeting of Normanton Town Council held on Tuesday 11 th October | |
| | · | |
| | 2022 (Minute Numbers 054-071; Pages 23-31) and approve the contents contained therein. | |
| | approve the contents contained therein. | |
| 078. | Notes of Working Groups | |
| | Consultation Working Group | To follow |
| | To receive the notes of the Consultation Working Group | |
| | held on Wednesday 2 nd November 2022 relating to the | |
| | Local Plan Consultation 13 and 15. | |
| | | |
| 079. | Co-Option – Woodhouse Ward | ENC B |
| | To co-opt a Councillor to the Woodhouse Ward | |
| | | |
| 080. | Casual Vacancy – Common Ward | |
| | To receive an update on the casual vacancy in the | |
| | Common Ward. | |
| 001 | Civility 9 Decreet Bladge | |
| 081. | Civility & Respect Pledge | |
| | To resolve to formally sign the Civility & Respect Pledge | |
| | following our adoption of the pledge at the October | |
| | Council meeting. | |
| 082. | Correspondence | |
| | To receive any correspondence - for information only | |
| | (unless otherwise stated). | |
| | | |
| 083. | Reports from District Councillors | |
| | To receive verbal reports from District Councillors on | |
| | matters impacting on Normanton and Altofts. | |
| 084. | External Organisations | |
| 554. | To receive updates from members who attend external | |
| | organisations. | |
| | | |
| 085. | Outside Bodies | |
| | To receive updates from Council representatives on | |
| | Outside Bodies. | |
| | | |
| 086. | Warm Spaces | ENC C |
| | To consider providing a 'Warm Space' for the community | |
| | over the winter period, in light of rising energy bills and | |
| | the cost-of-living crisis. | |

| 087. | Financial Matters To consider the list of invoices due for payment in November 2022. | To follow |
|------|--|-----------|
| | To receive the list of payments made under the Clerks Authority in September and October 2022. | ENC D |
| | To receive the Bank Reconciliation for August and September 2022. | ENC E |
| 088. | Planning To consider the planning applications in the enclosed schedules. | ENC F |